

IN THE SEPARATE JUVENILE COURT FOR DOUGLAS COUNTY, NEBRASKA

IN THE INTEREST OF

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)  
)  
)  
)

JV \_\_\_\_\_

\_\_\_\_\_  
JUVENILE(S)

REQUEST FOR COURT-APPOINTED  
COUNSEL (Financial Affidavit)

I hereby request that the Court appoint a lawyer to represent me because I cannot afford to hire a private attorney. In support of the request, I submit the following financial statement of property, earnings, and expenses:

**SECTION I.**

_____ Full Name (Please also indicate your relationship to the case. Example: father, grandparent, etc.)			
_____ Address			
	City	State	Zip

**SECTION II.**

I currently receive the following forms of public assistance:

A. Aid to Families with Dependent Children (AFDC)	Yes _____ No _____
B. Assistance to the Aged, Blind, or Disabled (AABD)	Yes _____ No _____
C. Poverty Related Veteran's Benefits	Yes _____ No _____
D. Supplemental Nutrition Assistance Program (SNAP)	Yes _____ No _____
E. Supplemental Security Income (SSI)	Yes _____ No _____
F. Social Security Disability	Yes _____ No _____

**If you checked "Yes" to any of the above, STOP HERE and go to Section VII. Otherwise, go to Section III.**

**SECTION III.**

_____ Name of employer	_____ Gross Annual Income
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List the number of family members in the home under 19.

a.   1   Self

b.        Write "1" here if married and spouse lives with you

c.        Write the number of children that live with you

       **Total (add a, b and c)**

       If total is 1 and your household annual income is \$11,770 or less, check here.

       If total is 2 and your household annual income is \$15,930 or less, check here.

       If total is 3 and your household annual income is \$20,090 or less, check here.

       If total is 4 or more and your household annual income is \$24,250 or less, check here.

**If you checked "Yes" to any of the above, STOP HERE and go to Section VII. Otherwise, go to remaining sections.**

**SECTION IV.**

Monthly income is as follows:

- A. Monthly take-home pay from job \$ \_\_\_\_\_
- B. Interest and Dividend income \$ \_\_\_\_\_
- C. Rental income \$ \_\_\_\_\_
- D. Unemployment and Workers Compensation income \$ \_\_\_\_\_
- E. Pensions, Annuities, Social Security \$ \_\_\_\_\_
- F. Other income or payments (list here) \_\_\_\_\_ \$ \_\_\_\_\_
- Total of A through F (Total Income)** \$ \_\_\_\_\_

If you claim to have no income, please explain your means of survival/financial support. (i.e. how do you pay for rent, food, clothes, utilities, automobile expenses, etc.?) \_\_\_\_\_

**SECTION V.**

Assets are as follows:

- A. Cash, Savings, Bank Accounts \$ \_\_\_\_\_
- B. Stocks, Bonds, Certificates of Deposits \$ \_\_\_\_\_
- C. Real Estate (assessed value less mortgage balance) \$ \_\_\_\_\_
- D. Automobiles, Boats, Other Vehicles \$ \_\_\_\_\_
- E. Other assets \_\_\_\_\_ \$ \_\_\_\_\_
- Total of A through E (Total Assets)** \$ \_\_\_\_\_

**SECTION VI.**

Debt and Expenses (per month)

- A. Rent, House Payment or other shelter costs \$ \_\_\_\_\_
- B. Utilities \$ \_\_\_\_\_
- C. Food \$ \_\_\_\_\_
- D. Health Care \$ \_\_\_\_\_
- E. Car Payment and Transportation \$ \_\_\_\_\_
- F. Child Support \$ \_\_\_\_\_
- G. Other expenses \_\_\_\_\_ \$ \_\_\_\_\_
- Total of A through G (Total Expenses)** \$ \_\_\_\_\_

**SECTION VII. PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING:**

I swear or affirm, under penalty of perjury, that the foregoing financial statement is a complete disclosure of income, expenses, assets and debt as of the date of my signature. I understand that if the information provided changes or needs to be updated that I have a duty to provide the correct or updated information to the Court. I understand that I may be required to resubmit a financial statement periodically as ordered by the Court. If counsel is appointed and my financial situation changes, I understand that I may be ordered to reimburse Douglas County for the services of appointed counsel. **I understand that my failure to maintain contact with court appointed counsel may result in such counsel being discharged by the Court.**

And further affiant says not.

\_\_\_\_\_  
Signature

Subscribed in my presence and duly sworn to me before this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public